

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL**

Thursday August 8, 2013

**Location: Arizona State Land Department
1616 W. Adams, Room 321
Phoenix, AZ 85007
Time: 9:00 a.m.**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the general public that the Board will hold a meeting open to the public on August 8, 2013, at 9:00 a.m. at the Arizona State Land Department, 1616 W. Adams, Room 321, Phoenix, Arizona 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least 24 hours prior to the meeting. The Board may discuss, deliberate or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting Brachel Deck, ADA Coordinator at (602) 542-2636 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. MINUTES

Approval of July 11, 2013 Minutes

II. REPORT BY LAND DEPARTMENT STAFF

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)
- B. Future Board Agenda Items

III. REAL ESTATE DIVISION

Review, discussion, & possible legal action regarding the following:

- A. Rights of Way & Commercial Leases-Short Term-for periods 10 years or less on Consent Agenda (See attached)*
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached)*
- C. Land Sales (See attached)*

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after July 23, 2013, or at least 24 hours prior to the scheduled meeting.

IV. BOARD APPEALS

WITHDRAWAL

A.B. 1227 Shaen Magan
Right of Way Application No. 18-115298
Appeal of Appraisal

On July 9, 2013, the Department received a letter from the Appellant requesting to withdraw his appeal.

Board Chairperson to sign Decision & Order dismissing appeal.

V. OTHER BUSINESS

A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
September 12, 2013	Yuma County
October 10, 2013	Pending

The November meeting date needs to be set. The second Thursday in November is the 14th.

B. Schedule of Pending Appeals:

A.B. 1228 Shaen Magan
Right of Way Application No. 18-115298
Appeal of Appraisal

On July 9, 2013, the Department received a letter from the Appellant requesting to appeal the revised rental rate. Land is located in Yuma County. Hearing will be held in Yuma County.

On August 6, 2013, the Appellant, via e-mail response to the Department agreed to continue the hearing at the November 14, 2013, Board Meeting.

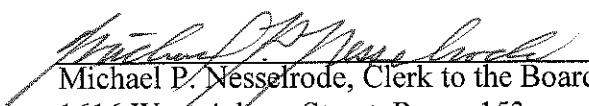
The Board will vote to grant the Order Granting Continuance for the November Board Meeting. Board Chairperson may sign Order Granting Continuance.

VI. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VII. BOARD ADJOURNS

STATE LAND DEPARTMENT
BOARD OF APPEALS


Michael P. Nesselrode, Clerk to the Board
1616 West Adams Street, Room 153
Phoenix, AZ 85007
Telephone: 602-542-2505 - FAX: 602-542-2508

**BOARD
REAL ESTATE DIVISION AGENDA
Thursday, August 8, 2013**

A. CONSENT AGENDA

RIGHTS OF WAY

	Application #	Applicant and County	Purpose
1.	14-69303 AS	Qwest Corporation dba Century Link QC (Pinal County)	One (1) overhead copper cable line, two (2) overhead fiber optic lines
2.	14-116795 GN	City of Scottsdale (Maricopa County)	Drainage basins, outfall channel
3.	16-115039 AS	Arizona Department of Transportation (Pinal County)	Public road
4.	16-116785 GN	City of Scottsdale (Maricopa County)	Public road/bridge
5.	16-116834 AS	Arizona Department of Transportation (Greenlee County)	Drainage easement

COMMERCIAL LEASES – Short Term (for periods 10 years or less)

New

	Application #	Applicant and County	Purpose
	NONE		

Renewals

	Application #	Applicant and County	Purpose
6.	03-1414 RM	Thurland Reay Family Investment Co (Pinal County)	Convenience store and gas pumps

Amendments

	Application #	Applicant and County	Purpose
	NONE		

B. COMMERCIAL LEASES – Long Term (for periods longer than 10 years)

Urban Planning Projects

	Application #	Applicant and County	Purpose
	NONE		

C. LAND SALES

Urban Planning Projects

	Application #	Applicant and County	
	NONE		

Other

	Application #	Applicant and County	
7.	53-116996 DB	Pima County (Pima County)	
8.	53-116997 GN	City of Scottsdale (Maricopa County)	
9.	53-117051 GN	City of Flagstaff (Coconino County)	

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR
JULY 2013

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
16-113560-00-001 CITY OF PHOENIX	07/02 10:00 A.M	T4N, R4E, SECS. 16 & 21 MARICOPA 9.33	\$2,400.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-110880-00-001 MARICOPA COUNTY	07/02 10:30 A.M	T6N, R3E, SECS. 15 & 16 MARICOPA 1.06	\$15,741.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-52829 CITY OF SCOTTSDALE	07/03 10:00 A.M.	T5N, R4E, SEC. 36 MARICOPA 1.01	\$2,400.00	PERMANENT COMMON SCHOOLS
16-113807 PR4E, LLC	07/30 10:00 A.M.	T4N, R4E, SECS. 27 & 34 MARICOPA 0.79	\$59,771.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR
AUGUST 2013

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
16-113787 HINKSON RANCH INVESTORS, LLC	8/20 11:00AM	T17N, R30E, SECS. 2, 4, 6, 8, 10, 12, 14, 16, 18, 20 & 30 T17N, R31E, SECS. 4, 6 & 8 APACHE 8.48	\$10,800.00	NORMAL SCHOOL PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) COUNTY BOND

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR
SEPTEMBER 2013

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
16-116281 CITY OF WINSLOW	09/05 11:00 A.M.	T18N, R14E, SEC. 12 T18N, R15E, SEC. 6 T19N, R15E, SEC. 32 COCONINO 19.42	\$6,729.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
14-115981-00-002 ARIZONA PUBLIC SERVICE	09/10 10:30 A.M.	T9S, R21W, SEC. 17 YUMA 0.23	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-114451 CITY OF PEORIA	09/11 10:00 A.M.	T5N, R1E, SEC. 30 MARICOPA 4.77	\$123,422.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR
OCTOBER 2013

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
53-116692 DEL PUEBLO COMMUNITIES, LLC	10/17 10:30 A.M.	T1S, R7E, SEC. 2 MARICOPA 193.04	\$30,000,000.00	PERMANENT COMMON SCHOOLS

PUBLIC AUCTION RESULTS

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

RESULTS / ARCHIVE PAGE
JUNE 2013

04-MINERAL
21-WATER
53-LAND

16-116498	06/25	T5N, R2E, SECS. 14 & 2 MARICOPA 13.73	\$1,124,796.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$1,124,796.00	CITY OF PHOENIX & 1	
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